

## **Resolution for Maintenance** Under the Illinois Highway Code

|   | DISTRICT                                    | County   | Resolution Number                            | Resolution Type                                | Section Number                              |
|---|---|--|--|--|---|
|   | 3   | Ford   | 23- 🖎  | Original                                       | 23-00000-00-GM                              |
| BE IT RESOLVED, by the  |   | Board<br>Governing Body Typ                      | of t   | he Coul  | nty of                                      |
|   | Ford  | Illino   | is that there is hereby a                    |  |   |
|   | cal Public Age                              | •  |  |  |   |
| Eight Hundred and   | Fifty Thou                                  | sand   |  | Dollars ( <u>\$8</u>                           | 50,000.00                                   |
| of Motor Fuel Tax funds for   | the purpose                                 | of maintaining streets ar                        | nd highways under the a                      | pplicable provisions of                        | Illinois Highway Code from                  |
| 01/01/23 to to  | 12/31/23<br>Ending Date                     | <u>3</u> .                                       |  |  |   |
| BE IT FURTHER RESOLV including supplemental or infunds during the period as   | evised estim<br>specified abo               | ates approved in connectore.                     | tion with this resolution,                   | approved Estimate of Nare eligible for mainten | Maintenance Costs, ance with Motor Fuel Tax |
| BE IT FURTHER RESOLV  | ED, that                                    | County   | of   | Ford   |   |
| shall submit within three m<br>available from the Departm<br>expenditure by the Departr<br>BE IT FURTHER RESOLV<br>of the Department of Trans | ent, a certificenent under the ED, that the | ed statement showing explicit appropriation, and | penditures and the balar                     | ices remaining in the fu                       | inds authorized for                         |
| Amy Frederick   | of Clerk                                    | Local F  | County Cle                                   | erk in and for said                            | County Local Public Agency Type             |
| of Ford   |   |  | in the State of Illinois, a                  |  |   |
|   | of Local Public                             | Agency   |  | ,  | ao ana moo aroroo, ao                       |
| provided by statute, do her   | eby certify th                              | e foregoing to be a true,                        | perfect and complete co                      | py of a resolution adop                        | ted by the                                  |
| Board   |   | of   | Ford<br>e of Local Public Agency             | at a meetin                                    | g held on 12/12/22 .                        |
| Governing Body  |   |  |  |  | Date  |
| IN TESTIMONY WHEREO   | F, I have her                               | eunto set my hand and s                          | Day  | of December, 2  Month,                         |   |
| (SEAL)  |   |  | Clerk Signature & Da                         | te   |   |
|   |   |  | A  |  | 12 12 2022                                  |
|   |   | (  |  | APPROVED                                       |   |
|   |   |  | Regional Engineer Si<br>Department of Transp |  |   |
|   |   |  |  |  |   |